

Dr. Chung Po Kin 鍾寶健博士

Being born and brought up in a poor family in Hong Kong, Dr Chung had never dreamed of studying abroad. The gracious opportunity arrived and opened up not only his mind to learning but also his heart to serve God and man. After graduation, his service in business, social service and international charity organizations had borne more from self-centeredness. The hard lesson of self-awareness and God-awareness took him some price. His latest 20 years in a small organization in a no body's land finally led him to the door of humility and reflection on the BLESSING of God.

A Case Study in the Application of the Blessing Motif to an Urbanizing County in South China

The twenty-first century missiological context is both highly complex and largely unfriendly towards Christianity. With reference to Raymond Bakke's hermeneutical journey in urban mission, Ngan-Zeng Ko's proposed Blessing motif for Creative Access mission and Christopher Wright's grand narrative integrating theology and mission, this research explores the means and the effects of applying a blessing motif in an urbanizing county in south China.

Taking a qualitative approach and a case study design, I analyzed multiple sources of information, including from government, the mass media,

interviews with staff, service recipients, government officials, and a focus group. I found common ground between concepts of biblical blessing and Chinese blessing culturally, politically, practically, missiologically, and theologically. I concluded from the data that "blessing through dialogue" is a key into a Christian-unfriendly environment and "blessing through encounter" is an effective means of enriching people's inner and outer lives, work, relationships and spirituality, as well as their families and communities around. The effective application of the blessing motif among non-believers simplifies efforts to transform mission and take up creative challenges in the Christian-unfriendly world.



Dr. Tahera Sultana 林希娜博士

Dr. Tahera Sultana was born and raised in a Muslim family in Hong Kong. Her mother is a Chinese and her father is an Indian, he was a Hong Kong Policeman before retired. Dr. Sultana completed her secondary education in Hong Kong, tertiary education in Sydney, Australia. In 1992 she converted to a Christian and in 2005 she baptized in Jordan River in Israel. In her career, she has been a successful Compliance & Anti-Money Laundering Officer for a few financial institutions for over 20 years. During her free time, she assists Pakistanis' kids with their homework, mainly in Sham Shui Po and Cheung Sha Wan areas.

Urban Ministry—Peace be with Hong Kong Pakistanis

This thesis looks into the social needs of underprivileged Pakistani women and their families in Hong Kong, who are supported by the Comprehensive Social Security Assistance (CSSA) Scheme, via the chosen Christian non-governmental organization (NGO)-based social services centers. It studies the extent of these centers to facilitate God's work as a pre-evangelism platform for these Pakistani women and their families.

Three phases of research data collection are conducted:

- primary and secondary data sources,
- participation and observation and,

- face to face interviews. From the findings, the underprivileged Pakistani women respondents expressed their social needs and difficulties in living in Hong Kong and feedback about using the centers' services.

In conclusion, Christian non-governmental organization (NGO) based social services centers facilitate a pre-evangelism platform for underprivileged Pakistani women in Hong Kong that through faithful workers and volunteers, their services and care, Jesus Christ has penetrated into these Pakistani women and their families' lives and has raised their awareness about Christianity and the gospel.

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博士論文發佈：轉化實踐：更新事工的研究

Paper Presentation: Transforming Practice: Research for Ministry Renewal

伯特利神學院柏祺城市轉化中心
Ray Bakke Centre for Urban Transformation, Bethel Bible Seminary

10.28 (Sun) | 15:30-17:30

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Minecraft社企村青年講座vs機不離手家長講座 10.28 (日) | 15:30 - 17:30

博士論文發佈：轉化實踐：更新事工的研究 — 伯特利神學院柏祺城市轉化中心 10.28 (日) | 15:30 - 17:30

博士論文發佈：實踐神學的社群轉化 — 亞洲實踐神學學會(香港) 10.28 (日) | 15:30 - 17:30

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主持：陳敏斯教授－柏祺城市轉化總監、伯特利神學院城市宣教學教授

現為柏祺城市轉化中心總監、伯特利神學院城市宣教學教授。陳教授在金融界工作接近二十年，擁有豐富的職場和管理經驗。研究和教學主要圍繞著「信心與工作的融合」、「轉化型領導」和「城市的福音運動」。中心今年三月首次在港舉辦「全城轉化起動日」，旨在凝聚信徒力量、同心攜手、回應迫切議題、以福音轉化香港。



Rev. Dr. Ho Chi Dik Peter 何志滌牧師

播道會同福堂創堂牧師
Founding Pastor of EFCC Tung Fook Church

畢業於加拿大麥基爾大學 (McGill University)，後在安省神學研究院 (Ontario Theological Seminary) 獲道學碩士學位，及伯特利神學院 (Bethel Bible Seminary) 教牧學博士學位。他與妻子羅乃萱蒙召往台灣宣教，四年後回香港服事教會，曾任播道神學院和中華神學院特約講師。現為中國基督教播道會同福堂創堂牧師，同時亦任同福聖經學院院長。

Divine Intervention and Explosive Church Growth: A Case Study of Revival at EFCC Tung Fook Church 1991-2009

The Evangelical Free Church of China, Tung Fook Church (TFC), was founded in August 1991 with a congregation of no more than fifty people. Since then, the congregation grew steadily to about two hundred in 1997. However, starting from July 1997, TFC began to experience a revival through its weekly mid-week prayer meetings, which were attended by nearly 30 percent of the congregation. Soon after, there was clear Divine intervention, which led many to have a new experience with the power of the Holy Spirit.

From 1998 to 2009, TFC experienced explosive quantitative growth, and weekly attendance increased from 200 to 3,500 people. As of 2017, TFC had reached a congregation size of approximately 6,000.

As the researcher, I used a qualitative research method to determine the reasons for this explosive growth, especially as there was no significant change in the church model being used, except for increased and fervent prayers among the congregation. The purpose was then to generate a new model of Church Growth that may be of assistance to other churches.

Rev. Dr. John Henry Snelgrove 施力高牧師



Lead Pastor (English Ministry), Kong Fok Church
Director and Honorary Chaplain, YMCA of HK
Chaplain, Alpha HK
Director, Viva Network
Director, Care for Children
Advisory Board, Branches of Hope, HK Day of Prayer,
HK Evangelical Fellowship, HK Breakfast Fellowship

Rev Snelgrove has lived in Hong Kong since 1987 and was formerly a General Manager for AXA Insurance. Since assuming a full-time pastoral role, John has focused on building church unity, developing church as a family and raising up future generations. He has also passionately served on a number of NGO Boards such as Alpha, Care for Children, Viva and the YMCA of Hong Kong. Married to Sandra, John has two adult sons and five grandchildren - all living in Hong Kong.

Hong Kong's Millennials: Understanding the Move from Local to International Churches

Surveys conducted over the past five years have indicated that Hong Kong's millennial Christians, born between 1982 and 1996, appear to be moving away from local churches to join international congregations. The purpose of this dissertation was to understand what may have precipitated this movement. My research examines the differences between local and international churches and what effect these differences have on millennials. I used qualitative analysis based on a series of focus groups, validated by some simple additional quantitative analysis.

The key findings were fourfold:

1. Often local churches feel like formal education, with an overly-scholarly approach.
2. They tend to have a rigid structure, with too much formality, too many rules, and an emphasis on works over grace.
3. Many churches are deemed out of touch, lacking in vision, and no longer relevant to millennials.
4. Finally, international churches are seen to have more to offer, including an approachable worship style and a stronger sense of community.